# **AGENDA**

# **REGULAR TOWN COUNCIL MEETING**

# **TUESDAY, AUGUST 28, 2012**

# **7:15 P.M.**

1. **CALL TO ORDER AND ROLL CALL**

**Mayor Donald W. Clayman \_\_\_\_\_**

**Vice-Mayor Joseph M. Flagello \_\_\_\_\_**

**Council Member Stella Gaddy Jordan \_\_\_\_\_**

**Council Member Bernice Fischer \_\_\_\_\_**

**Council Member Robert Gottlieb \_\_\_\_\_**

1. **PLEDGE OF ALLEGIANCE**
2. **APPROVAL OF AGENDA**
3. **APPROVAL OF MINUTES – TAB 1**

* Regular Town Meeting – July 24, 2012
  + Budget Workshop Minutes – August 7, 2012

1. **CORRESPONDENCE AND COMMUNICATION – NONE**
2. **ORDINANCES – TAB 2**
   * **ORDINANCE NO. 268: FIRST READING/PUBLIC HEARING** Amending Article IX. Code Enforcement. at Chapter 2. Administration. at Sec 2-408. Enforcement procedures; notices. By amending Sub-section (e). *Notices* of the Town Code of Ordinancesin order to update notice requirements for code enforcement proceedings in conformance with recent amendments to Section 162.12, *Florida Statutes.*
3. **RESOLUTIONS – NONE**
4. **OTHER BUSINESS** 
   * Request consideration of Council to change the November Town Council Meeting from Tuesday, November 27 to Wednesday, November 28, 2012.
   * Request consideration of Council to change the December Town Council Meeting from Tuesday, December 25 to Tuesday, December 18, 2012.
5. **FINANCIALS – TAB 3**

* Un-audited Financial Statements for period ending July 2012.

1. **REPORTS OF TOWN OFFICIALS – TAB 4**

* Town Manager
* Public Safety Officer
* Activity Report for July 2012
* Town Attorney
* Building Official
* Report on building permits issued thru July 2012

1. **BOARD AND COMMITTEE REPORTS**
2. **MAYOR’S REPORT**
3. **REPORTS FROM MEMBERS OF COUNCIL**
4. **PUBLIC COMMENTS**
5. **ADJOURNMENT**

**IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE/SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT FOR SUCH PURPOSE, HE/SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. PERSONS WHO NEED AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT TOWN HALL AT (561) 588-8889 AT LEAST 3 BUSINESS DAYS PRIOR TO A COUNCIL MEETING OR PUBLIC HEARING IN ORDER TO REQUEST SUCH ASSISTANCE.**