# **AGENDA**

# **REGULAR TOWN COUNCIL MEETING**

# **TUESDAY, MARCH 25, 2014**

# **7:15 P.M.**

1. **CALL TO ORDER AND ROLL CALL**

**Mayor Donald W. Clayman \_\_\_\_\_**

**Vice-Mayor Joseph M. Flagello \_\_\_\_\_**

**Council Member Stella Gaddy Jordan \_\_\_\_\_**

**Council Member Bernice Fischer \_\_\_\_\_**

**Council Member Robert Gottlieb \_\_\_\_\_**

1. **PLEDGE OF ALLEGIANCE**
2. **APPROVAL OF AGENDA**
3. **APPROVAL OF MINUTES – TAB 1**
   * Regular Town Council Meeting – February 25, 2014
   * Town Council Workshop – February 18, 2014
4. **SWEARING IN CEREMONY**

The Honorable Daniel T. K. Hurley, U.S. District Court Judge will swear in incumbents Stella Gaddy Jordan and Robert Gottlieb as Members of the Town Council.

1. **SECOND ROLL CALL WITH NEWLY ELECTED COUNCIL MEMBERS**
2. **SELECTION OF VICE-MAYOR**
3. **CORRESPONDENCE AND COMMUNICATION – TAB 2**

* Proclamation announcing April 2014 as Water Conservation month.

1. **ORDINANCES – NONE**

1. **RESOLUTIONS –TAB 3**

* **RESOLUTION NO. 01-2014:** A Resolution in support of a Major League Baseball Training Camp at John Prince Park; and providing and effective date.

1. **OTHER BUSINESS – NONE**

1. **FINANCIALS – TAB 4**

* Un-audited Financial Statements for period ending February 2014

1. **REPORTS OF TOWN OFFICIALS – TAB 5**

* **Town Manager**
* **Police Department**
* Activity Report for February 2014
* **Town Attorney**
* **Building Official**
* Report on building permits issued thru February 2014

1. **BOARD AND COMMITTEE REPORTS**
2. **MAYOR’S REPORT**
3. **REPORTS FROM MEMBERS OF COUNCIL**
4. **PUBLIC COMMENTS**
5. **ADJOURNMENT**

**IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE/SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT FOR SUCH PURPOSE, HE/SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. PERSONS WHO NEED AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT TOWN HALL AT (561) 588-8889 AT LEAST 3 BUSINESS DAYS PRIOR TO A COUNCIL MEETING OR PUBLIC HEARING IN ORDER TO REQUEST SUCH ASSISTANCE.**