



# TOWN OF SOUTH PALM BEACH

3577 South Ocean Boulevard, South Palm Beach, Florida 33480  
(561) 588-8889 • Fax (561) 588-6632

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## AGENDA

### PLANNING BOARD MEETING

### TUESDAY, February 11, 2014 - 2:30 P.M.

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1. **Call to Order and Roll Call**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Ordinances**
  - **ORDINANCE NO. 271** An Ordinance offering proposed Text Amendments to Chapter 26. Land Development. Specifically, amendments are proposed to Art. VI. Floodplain Management. by repealing this article in its entirety and readopting it to provide for the most updated version of the State of Florida floodplain management ordinance so that corrections to typographical errors in the previous model ordinance and other minor revisions being required by FEMA may now be included in the Town's floodplain management regulations; and rescinding Ordinance No. 267. in order to be consistent with the minimum requirements of the National Flood Insurance Program and the newly updated Florida Building Code.

- **ORDINANCE NO. 272** An Ordinance offering proposed Text Amendments to Chapter 10. Building and Building Regulations at Article IV. Building Codes. Specifically, amendments are proposed to Sec. 10-91. by repealing and readopting certain sections of Chapter 1. of the *Florida Building Code* pertaining to structures in the flood hazard areas in order to conform to FEMA's review and final modifications to the model ordinance recently promulgated in 2013; and rescinding Ordinance No. 266 in order to be consistent with the minimum requirements of the National Flood Insurance Program and the newly updated Florida Building Code.

5. **Discussion by Planning Board**
6. **Public Comments**
7. **Close Public Hearing**
8. **Adjournment**

**IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE PLANNING BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE/SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT FOR SUCH PURPOSE, HE/SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. PERSONS WHO NEED AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT TOWN HALL AT (561) 588-8889 AT LEAST 3 BUSINESS DAYS PRIOR TO A PLANNING BOARD MEETING OR PUBLIC HEARING IN ORDER TO REQUEST SUCH ASSISTANCE.**