



AGENDA

REGULAR TOWN COUNCIL MEETING

TUESDAY, October 25, 2016 AT 7:00 P.M.

1. CALL TO ORDER AND ROLL CALL

Mayor Bernice Fischer	_____
Vice-Mayor Dr. Joseph Flagello	_____
Council Member Stella Jordan	_____
Council Member Robert Gottlieb	_____
Council Member Woodrow Gorbach	_____

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF AGENDA

4. APPROVAL OF MINUTES – TAB 1

- First Budget Hearing- September 8, 2016
- Final Budget Hearing- September 15, 2016
- Regular Town Council Meeting- September 20, 2016

5. CORRESPONDENCE AND COMMUNICATION- TAB 2

GFOA Award for Excellence in Financial Reporting

6. ORDINANCE- NONE

7. RESOLUTIONS- NONE

8. OTHER BUSINESS- TAB 3

- Certificate of Appreciation
 - Lucille Flagello- C.A.A.B.

9. FINANCIALS

- September Unaudited Financial Statements- will be provided at the meeting.

10. REPORTS OF TOWN OFFICIALS

- **Town Manager**
 - Architectural/ Engineering Services Project Update
 - Introduction of Steven Knight, Project Architect

- **Town Clerk**
 - November and December Council Meeting Date Change

- **Police Department- TAB 4**
 - Activity Report for September 2016
 - Hurricane Matthew Assessment Report

- **Town Attorney**

- **Building Official- TAB 5**
 - Report on building permits issued through September 2016

11. BOARD AND COMMITTEE REPORTS

12. MAYOR'S REPORT

13. REPORTS FROM MEMBERS OF COUNCIL

14. PUBLIC COMMENT

15. ADJOURNMENT

- **Next Council Workshop Meeting November 10, 2016 at 1:00 P.M.**
- **Next Regular Council Meeting November 22, 2016 at 7:00 P.M.**

IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE/SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT FOR SUCH PURPOSE, HE/SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. PERSONS WHO NEED AN ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT TOWN HALL AT (561) 588-8889 AT LEAST 3 BUSINESS DAYS PRIOR TO A COUNCIL MEETING OR PUBLIC HEARING IN ORDER TO REQUEST SUCH ASSISTANCE.